AGENDA
PLANNING COMMISSION MEETING
BOCC Hearing Room
215 Comanche St. Kiowa
DATE: Tuesday, APRIL 3, 2018 -- TIME: 7:00 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. REMINDER TO TURN OFF CELL PHONES

5. STAFF REPORT ON BOARD OF COUNTY COMMISSIONERS ACTION(S) PERTAINING TO MATTERS OF THIS BOARD

6. CONSENT AGENDA Consent Agenda items are reserved for items that are deemed to be non-controversial. This allows the Planning Commission to spend more of its meeting time for issues in which there is a need for a serious public debate. If anyone desires to address the Commissioners regarding an item from this day’s consent agenda, please ask that the item be removed from the consent agenda for further discussion.

7. CITIZEN COMMENTS

Members of the public may express their view to the Commission on matters that affect the County. Comments will be limited to three (3) minutes.

If a person has comments on a regular agenda item, please hold your comments until that item is up for consideration by the Commissioners. Comments on regular agenda items will be invited at the appointed time.

8. APPROVAL OF MEETING MINUTES
   a. Approval of meeting minutes for January 30, 2018

9. PUBLIC HEARING PROCESS

Chairperson Statement: This matter requires this body to conduct a quasi-judicial hearing, which means the body must find facts and base its decision upon the application of the adopted regulation standards/criteria and the competent, substantial and material evidence received during this hearing.
All testimony must be competent, on topic and not repetitious.

Chairperson - The order of business for Public Hearings will be as follows:
1. Open Public Hearing
2. Staff Presentation
3. Applicant Presentation (if any)
4. Public Testimony
5. Public Comment Closed
6. Applicant Rebuttal
7. Board Only Discussion
8. Board Motion and Roll Call Vote
9. Close Public Hearing

Note: Once the Public Hearing has been closed, no further testimony will be taken.

10. PUBLIC HEARINGS:

    A. Burmaster Second Residence, Special Use Review for a second residence on a 20.15 acre property at 33782 County Road 33, Case No. SU-18-0007

11. ANNOUNCEMENTS

12. ADJOURNMENT (No later than 11:00 PM per Resolution 00-01)