AGENDA
PLANNING COMMISSION MEETING
BOCC Hearing Room
215 Comanche St. Kiowa
DATE: Tuesday, July 17, 2018 -- TIME: 7:00 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. REMINDER TO TURN OFF CELL PHONES

5. STAFF REPORT ON BOARD OF COUNTY COMMISSIONERS ACTION(S) PERTAINING TO MATTERS OF THIS BOARD

6. CONSENT AGENDA Consent Agenda items are reserved for items that are deemed to be non-controversial. This allows the Planning Commission to spend more of its meeting time for issues in which there is a need for a serious public debate. If anyone desires to address the Commissioners regarding an item from this day’s consent agenda, please ask that the item be removed from the consent agenda for further discussion. None

7. CITIZEN COMMENTS
Members of the public may express their view to the Commission on matters that affect the County. Comments will be limited to three (3) minutes.

If a person has comments on a regular agenda item, please hold your comments until that item is up for consideration by the Commissioners. Comments on regular agenda items will be invited at the appointed time.

8. APPROVAL OF MEETING MINUTES:
   A. February 6, 2018
   B. February 20, 2018
   C. March 5, 2018
   D. March 20, 2018
9. **PUBLIC HEARING PROCESS**

**Chairperson Statement:** This matter requires this body to conduct a quasi-judicial hearing, which means the body must find facts and base its decision upon the application of the adopted regulation standards/criteria and the competent, substantial and material evidence received during this hearing.

All testimony must be competent, on topic and not repetitious.

Chairperson - The order of business for Public Hearings will be as follows:

1. Open Public Hearing
2. Staff Presentation
3. Applicant Presentation (if any)
4. Public Testimony
5. Public Comment Closed
6. Applicant Rebuttal
7. Board Only Discussion
8. Board Motion and Roll Call Vote
9. Close Public Hearing

**Note:** Once the Public Hearing has been closed, no further testimony will be taken.

10. **PUBLIC HEARINGS:**

   A. **Burrmaster A-2 Rezone.** Application to rezone a 20.15 acre property at 33782 County Road 33 from Planned Unit Development (PUD) to Agriculture-Two (A-2), Case No. RZ-18-0027

   B. **Delbert Hill Rezone and Minor Development.** A request for Rezoning to AR and a Minor Residential development for the purpose of creating 7 single family residential lots from a 75 acre property located along Delbert Road, Case Nos. RZ-17-0014 & MD-18-0001

11. **ANNOUNCEMENTS**

12. **ADJOURNMENT (No later than 11:00 PM per Resolution 00-01)**